## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Anilkumar Gunturu

Application No. : 10/731,979

Filed: December 10, 2003

For : METHOD AND APPARATUS FOR LOAD BALANCING BASED

ON XML CONTENT IN A PACKET

Examiner : Khanh Q. Dinh

Art Unit : 2151

Docket No. : 350078.412

Date : November 6, 2007

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

## Commissioner for Patents:

In accordance with 37 CFR 1.56 and 1.97 through 1.98, applicant wishes to make known to the U.S. Patent and Trademark Office the references set forth on the attached Information Disclosure Statement. Copies of cited U.S. patents and published patent applications are not required and accordingly have not been provided. Copies of any other cited references are enclosed. As to any reference cited, applicant does not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserves the right to traverse or antedate any such reference, as by a showing under 37 CFR 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

A fee of \$180 is submitted in accordance with 37 CFR 1.97(c). The Director is authorized to charge any other fees which may be required, or credit any overpayment to Deposit Account No. 19-1090.

> Respectfully submitted, SEED Intellectual Property Law Group PLLC

/Dennis M. de Guzman/ Dennis M. de Guzman Registration No. 41,702

DMD:wt

Enclosures:

Information Disclosure Statement Cited Reference (1)

701 Fifth Avenue, Suite 5400 Seattle, Washington 98104 Phone: (206) 622-4900 Fax: (206) 682-6031

1056215\_1.DOC